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Dua -e- Iftitah



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, I begin the glorification with praise of Thee; Thou, from Thy bounties, gives out freely the truth and salvation; I know for certain that Thou art the most merciful in disposition of forgiveness and mercy, [but] very exacting at the time of giving exemplary punishment and chastisement to wrongdoers, the Omnipotent in the domain of absolute power and might.

O Allah, Thou have given me permission to invoke Thee and beseech Thee, so listen, O Hearer, to my words of praise, and give a favourable reply to my supplication, and minimize my falling into misery, O the often-forgiving.

O my Allah, many a trouble Thou hath removed; many a sorrow hath Thou dispelled; many a misery hath Thou mitigated; and at all times Thou spreadeth out mercy, and cutteth short the tightening circles of misfortunes.

All praise be to Allah, Who has not taken unto Himself a wife, nor a son, and Who has no partner in sovereignty, nor any protecting friend through dependence. Magnify Him with all magnificence.

All praise be to Allah, with full gratitude for all his bounties.

All praise be to Allah, Who has no opposition to His rule, nor any challenge to His commands.

All praise be to Allah, Who has no counsel to meddle with His operation of creation, nor is there anything similar to Him in His greatness.

All praise be to Allah, Whose commandments operate in Creation; His glory is evident through love and kindness.

His distinct overflowing generosity is freely available through His unlimited bestowals which do not exhaust His resources, and He does not swell the numerous benefits except because of generosity and kindness. Verily He is mighty, generous.

O Allah, I ask for some from much, in the midst of my very many needs for which I entirely depend on Thee, and, since eternity, Thou art able to do without it but for me it is a titanic effort and for Thee is very easy and simple.

اللَّهُمَّ إِنِّي أَفْتِيحُ الثَّنَاءَ بِحَمْدِكَ وَأَنْتَ مُسَدِّدٌ
لِلصَّوَابِ بِمَنِّكَ وَأَيَقُنْتُ أَنَّكَ أَنْتَ أَرْحَمُ
الرَّاحِمِينَ فِي مَوْضِعِ الْعُفُوفِ وَالرَّحْمَةِ وَأَشَدُّ
الْمُعَاقِبِينَ فِي مَوْضِعِ النَّكَالِ وَالنَّقِمَةِ وَأَعْظَمُ
الْمُتَجَبِّرِينَ فِي مَوْضِعِ الْكِبْرِيَاءِ وَالْعُظْمَةِ اللَّهُمَّ
أَذْنَتَ لِي فِي دُعَائِكَ وَمَسْئَلَتِكَ فَاسْمَعْ يَا سَمِيعُ
مِدْحَتِي وَأَجِبْ يَا رَحِيمُ دَعْوَتِي وَأَقِلْ يَا غَفُورُ
عَثْرَتِي فَكَمْ يَا إِلَهِي مِنْ كُرْبَةٍ قَدْ فَرَجْتَهَا وَهُمُومٍ
قَدْ كَشَفْتَهَا وَعَثْرَةٍ قَدْ أَقْلْتَهَا وَرَحْمَةٍ قَدْ نَشَرْتَهَا
وَحَلَقَةٍ بَلَاءٍ قَدْ فَكَّكْتَهَا الْحَمْدُ لِلَّهِ الَّذِي لَمْ
يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي
الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الدُّلِّ وَكَبِيرُهُ تَكْبِيرًا
الْحَمْدُ لِلَّهِ بِجَمِيعِ مَحَامِدِهِ كُلِّهَا عَلَى جَمِيعِ
بِعَمِهِ كُلِّهَا الْحَمْدُ لِلَّهِ الَّذِي لَا مُضَادَّ لَهُ فِي مُلْكِهِ
وَلَا مُنَازِعَ لَهُ فِي أَمْرِهِ الْحَمْدُ لِلَّهِ الَّذِي لَا شَرِيكَ
لَهُ فِي خَلْقِهِ وَلَا شَبِيهَ لَهُ فِي عَظَمَتِهِ الْحَمْدُ لِلَّهِ
الْفَاشِي فِي الْخَلْقِ أَمْرُهُ وَحَمْدُهُ الظَّاهِرُ بِالْكَرَمِ
مَجْدُهُ الْبَاسِطُ بِالْجُودِ يَدُهُ الَّذِي لَا تَنْقُصُ

O Allah, truly, when Thou pardon my sins, overlook my mistakes, take a lenient view of my disorderly conduct, cover up my foul actions, show consideration in spite of my many transgressions committed willfully or negligently, I am tempted to ask for that which I do not deserve, from Thee Who, through Thy mercy, gives me the daily bread provides me with that which is suitable for me, through Thy control; and distinguishes me with a favourable reply to my requests.

So I persist in calling out, believing in Thee, and I invoke Thee, talking familiarly, not afraid, nor shy, but assured of Thy love and kindness whenever I turn to Thee

A temporary setback, and I, out of ignorance, begin to despair, although perhaps slowing down may be a blessing in disguise. because Thou alone knows [all] the consequences. I know no generous master who is more accommodating to dissatisfied servants that Thou art to me.

O Lord, Thou giveth an invitation but I turn it down. Thou becometh familiar with me but I do not care for Thee. Thou loveth me but I do not correspond to Thee as if Thou are overreaching me. Yet Thou do not abstain from bestowing favours and blessings on me from Thy mercy and generosity so have mercy on Thy ignorant servant Verily Thou art generous and kind.

Praise be To Allah the owner of sovereignty, Who sets the course of the skies and the stars controls the winds, causes the daybreak, and administers authority, the Lord of the worlds.

Praise be to Allah for His indulgence in the wake of His all-awareness.

Praise be to Allah for His amnesty ensuing from His omnipotence.

Praise be To Allah for the respite He allows In spite of provocation. He is able to do what He wills.

Praise be to Allah, the creator of all the created beings, Who makes sustenance freely available, starts the day, the owner of glory, might, favours, and bounties, Who is far away, invisible, and nearest, so near that He is fully aware of the whispered secrets, the Blessed, the Praised.

Praise be to Allah, Who has no equal to challenge Him, nor is there an image comparable to Him, nor a helper to assist Him. He tames the powerful by His force, and disgraced are the terrible before His greatness; so He, through His power, fulfils that which He wills.

حَزَائِنُهُ وَلَا تَزِيدُهُ كَثْرَةَ الْعَطَاءِ إِلَّا جُودًا وَكَرَمًا
 إِنَّهُ هُوَ الْعَزِيزُ الْوَهَّابُ اللَّهُمَّ إِنِّي أَسْأَلُكَ قَلِيلًا مِنْ
 كَثِيرٍ مَعَ حَاجَةٍ بِي إِلَيْهِ عَظِيمَةٍ وَغِنَاكَ عَنْهُ قَدِيمٌ
 وَهُوَ عِنْدِي كَثِيرٌ وَهُوَ عَلَيْكَ سَهْلٌ يَسِيرٌ اللَّهُمَّ
 إِنَّ عَفْوَكَ عَنْ ذَنْبِي وَتَجَاوُزَكَ عَنْ خَطِيئَتِي وَ
 صَفْحَكَ عَنْ ظُلْمِي وَسِتْرَكَ عَلَيَّ قَبِيحِ عَمَلِي وَ
 حِلْمَكَ عَنْ كَثِيرِ جُرْمِي عِنْدَ مَا كَانَ مِنْ خَطَايَا
 وَعَمْدِي أَطْمَعْنِي فِي أَنْ أَسْأَلَكَ مَا لَا اسْتَوْجِبُهُ
 مِنْكَ الَّذِي رَزَقْتَنِي مِنْ رَحْمَتِكَ وَأَرَيْتَنِي مِنْ
 قُدْرَتِكَ وَعَرَفْتَنِي مِنْ إِجَابَتِكَ فَصِرْتُ أَدْعُوكَ آمِنًا
 وَأَسْأَلَكَ مُسْتَانِسًا لَا خَائِفًا وَلَا وَجِلًا مُدِلًّا
 عَلَيْكَ فِيمَا قَصَدْتُ فِيهِ إِلَيْكَ فَإِنْ أَبْطَأَ عَنِّي
 عَتَبْتُ بِجَهْلِي عَلَيْكَ وَلَعَلَّ الَّذِي أَبْطَأَ عَنِّي هُوَ
 خَيْرٌ لِي لِعِلْمِكَ بِعَاقِبَةِ الْأُمُورِ فَلَمْ أَرِ مَوْلَى كَرِيمًا
 أَصْبَرَ عَلَيَّ عَبْدٌ لِيُؤْمِنَ مِنْكَ عَلَيَّ يَا رَبِّ إِنَّكَ
 تَدْعُونِي فَأُوَلِّ عَنكَ وَتَتَحَبَّبُ إِلَيَّ فَاتَبَغَّضْ
 إِلَيْكَ وَتَتَوَدَّدْ إِلَيَّ فَلَا أَقْبَلُ مِنْكَ كَمَا كَانَ لِي التَّطَوُّلُ
 عَلَيْكَ فَلَمْ يَمْنَعَكَ ذَلِكَ مِنَ الرَّحْمَةِ لِي وَ

Praise be to Allah, Who gives answer to me whenever I call Him; covers up my shortcomings yet I disobey Him; gives me the largest part of the bounties yet I want more. Many favours He has sanctioned; many terrible dangers He has averted; and many blossoming joys he has made available for me. Therefore, I sing His praises and recite His glorifications.

Praise be to Allah. None can disclose anything hidden by Him; none can shut the doors kept open by Him; no one who makes a request is sent away disappointed by Him; and no one who looks long and attentively is deluded in his hopes.

Praise be to Allah, Who gives protection to the frightened; comes to the help of the upright; promotes the cause of the weak and the enslaved; annihilates the autocrats; destroys rulers and appoints the 'awaited savours' in their place.

Praise be to Allah, Who breaks everything belonging to the oppressors; puts an end to the tyrants; watches over the fugitives; brings assistance to those who cry out for help; meets and clears up the demands of the needy beseechers; supports the faithful.

Praise be to Allah. In his awe-inspiring fear the heavens and its dwellers tremble and shiver; the earth and its inhabitants shake and quiver; the oceans and all that floats and swims in its waters flow together in excitement and tumult.

Praise be to Allah, Who has guided us to this. We could not truly have been led aright if Allah had not guided us.

Praise be to Allah, Who creates but is not created; gives subsistence but needs no provisions; gives food to eat but takes no nourishment; makes the living dead and brings the dead to life; and He is the everliving, there is no death for Him; in His hands is all the good.

And He is able to do all things. O Allah, send blessings on Muhammad, Thy servant, Messenger, confidant, friend, beloved intimate, mercy unto all the created beings, bearer of Thy sacraments, quotient of Thy messengers, the most superior, the exquisite, the most handsome, the most perfect, the upright, the more prospering, the more pleasant, the thoroughly purified, the sublime; who has more and better blessings, advantages, mercies, affections and salutations than Thou made available to any one of Thy servants, prophets, messengers, friends, and those honoured by Thee from among Thy created being.

الإِحْسَانِ إِلَيَّ وَ التَّفَضُّلِ عَلَيَّ بِجُودِكَ وَ كَرَمِكَ
فَارْحَمْ عَبْدَكَ الْجَاهِلَ وَ جُدْ عَلَيْهِ بِفَضْلِ
إِحْسَانِكَ إِنَّكَ جَوَادٌ كَرِيمٌ الْحَمْدُ لِلَّهِ مَا لِكَ
الْمُلْكِ مُجْرِي الْفُلْكِ مُسْخِرِ الرِّيَّاحِ فَالِقِ
الإِصْبَاحِ دَيَّانِ الدِّينِ رَبِّ الْعَالَمِينَ الْحَمْدُ لِلَّهِ
عَلَى حِلْمِهِ بَعْدَ عِلْمِهِ وَ الْحَمْدُ لِلَّهِ عَلَى عَفْوِهِ
بَعْدَ قُدْرَتِهِ وَ الْحَمْدُ لِلَّهِ عَلَى طَوْلِ آنَاتِهِ فِي غَضَبِهِ
وَ هُوَ قَادِرٌ عَلَى مَا يُرِيدُ الْحَمْدُ لِلَّهِ خَالِقِ الْخَلْقِ
بَاسِطِ الرِّزْقِ فَالِقِ الإِصْبَاحِ ذِي الْجَلَالِ وَ
الإِكْرَامِ وَ الْفَضْلِ وَ الإِنْعَامِ الَّذِي بَعْدَ فَلَا يُرَى وَ
قَرُبَ فَشَهِدَ النَّجْوَى تَبَارَكَ وَ تَعَالَى الْحَمْدُ لِلَّهِ
الَّذِي لَيْسَ لَهُ مُنَازِعٌ يُعَادِلُهُ وَ لَا شَبِيهٌ يُشَاكِلُهُ وَ
لَا ظَهِيرٌ يُغَاضِدُهُ قَهَرَ بِعِزَّتِهِ الإِعْزَاءَ وَ تَوَاضَعَ
لِعَظَمَتِهِ الْعُظْمَاءَ فَبَلَغَ بِقُدْرَتِهِ مَا يَشَاءُ الْحَمْدُ لِلَّهِ
الَّذِي يُجِيبُنِي حِينَ أُنَادِيهِ وَ يَسْتُرْ عَلَيَّ كُلَّ عَوْرَةٍ
وَ أَنَا أَعْصِيهِ وَ يُعْظِمُ النِّعْمَةَ عَلَيَّ فَلَا أُجَازِيهِ فَكَمْ
مِنْ مَوْهَبَةٍ هَنِيئَةٍ قَدْ أَعْطَانِي وَ عَظِيمَةٍ مَخُوفَةٍ قَدْ
كَفَانِي وَ بَهْجَةٍ مُوْنِقَةٍ قَدْ أَرَانِي فَاتَّنِي عَلَيْهِ حَامِدًا

O Allah send blessings on 'Ali the Leader of the Faithful, the successor to the Messenger of the Lord of the worlds, Thy servant, Thy beloved representative, brother of Thy Messenger, Thy decisive argument over mankind, Thy most important sign, the great news from Thee.

O Allah, send blessings on the truthful pure Fatima, the chosen leader of the women of the worlds.

O Allah, send blessings on the sons of 'the mercy unto the worlds', the leaders and guides, the Imams al-Hasan and al-Husayn, the leaders of the dwellers of Paradise.

O Allah, send blessings on the Leaders of the Muslims, 'Ali ibn al-Husayn, Muhammad ibn 'Ali, Jafar ibn Muhammad, Musa ibn Jafar, 'Ali ibn Musa, Muhammad ibn 'Ali, 'Ali ibn Muhammad, al-Hasan ibn 'Ali, and his son, the rightly guided Guide, Thy decisive argument over Thy servants, Thy trustworthy confidant on Thy earth; blessings, numerous, and for ever.

O Allah, send blessings on the Custodian of thy commandments, the vigilant Guardian, the reliable Patron, the awaited Justice, surrounded by Thy favourite angels, assisted by the Holy Spirit.

O Lord of the worlds. O Allah, send him to call the people unto Thy Book for establishing Thy religion, and make him succeed in the earth, as Thou caused those who were before him to succeed, and establish for him his faith which Thou has approved for him, and give him in exchange safety after fear. He serves Thee. He ascribes nothing as partner unto Thee.

O Allah, give him power and authority, and through him strengthen the people. Give him the necessary assistance, and through him support the people, and make him prevail over allya final decisive victory, and delegate him Thy controlling authority.

O Allah, give currency to Thy religion, and the way of life of Thy Prophet, through him till nothing which is just and genuine is kept concealed from any human being.

O Allah, we ardently desire that in [his] kind, just, and fair era, Thou should reactivate Islam and stimulate its followers, and humble and humiliate the imposters and their double-dealing, and include us among those who invite people unto Thy obedience, and lead them to Thy approved path, and give us the good of this world and the world to come.

وَ اذْكُرُهُ مُسَبِّحًا الْحَمْدُ لِلَّهِ الَّذِي لَا يُهْتَكُ

حِجَابُهُ وَلَا يُغْلَقُ بَابُهُ وَلَا يَرُدُّ سَائِلُهُ وَلَا يَخِيبُ

اِمْلُهُ الْحَمْدُ لِلَّهِ الَّذِي يُؤْمِنُ الْخَائِفِينَ وَيُنَجِّي

الصَّالِحِينَ وَيَرْفَعُ الْمُسْتَضْعَفِينَ وَيَضَعُ

الْمُسْتَكْبِرِينَ وَيُهْلِكُ مُلُوكًا وَيَسْتَخْلِفُ اٰخَرِينَ

وَ الْحَمْدُ لِلَّهِ قَاصِمِ الْجَبَّارِينَ مُبِيرِ الظَّالِمِينَ

مُدْرِكِ الْهَارِبِينَ نَكَالِ الظَّالِمِينَ صَرِيحِ

الْمُسْتَصْرِخِينَ مَوْضِعِ حَاجَاتِ الطَّالِبِينَ مُعْتَمِدِ

الْمُؤْمِنِينَ الْحَمْدُ لِلَّهِ الَّذِي مِنْ خَشِيَّتِهِ تَرَعَدُ

السَّمَاءُ وَ سَكَّانُهَا وَ تَرْجَفُ الْأَرْضُ وَ عُمَّارُهَا وَ

تَمْوجُ الْبِحَارُ وَ مَنْ يَسْبَحُ فِي غَمْرَاتِهَا الْحَمْدُ لِلَّهِ

الَّذِي هَدَانَا لِهَذَا وَ مَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا

اللَّهُ الْحَمْدُ لِلَّهِ الَّذِي يَخْلُقُ وَ لَمْ يَخْلُقْ وَ يَرْزُقُ وَ

لَا يُرْزَقُ وَ يُطْعِمُ وَ لَا يُطْعَمُ وَ يُمِيتُ الْاٰحْيَاءَ وَ

يُحْيِي الْمَوْتَى وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَ

هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ

عَبْدِكَ وَ رَسُوْلِكَ وَ اٰمِيْنِكَ وَ صَفِيِّكَ وَ حَبِيْبِكَ وَ

خَيْرَتِكَ مِنْ خَلْقِكَ وَ حَافِظِ سِرِّكَ وَ مُبْلِغِ

O Allah, let us bear out and hold up that which Thou maketh known to us as the truth, and let us be fully aware of that which we fall short of doing.

O Allah, through him, set in order our disorder; gather and unite our flock; stitch together our sundered separation; turn our want and poverty into sufficiency; lift us up from our degradation; free us from our misery; pull us out from our debts; help us to get out from the ditch of cares and sorrows; fill the gap created by confusion among us; let our difficulties be easy to deal with; refine our substance and style; untie our ropes and straps; let our efforts succeed well and secure success; make us fulfill our promises; give answers to our prayers; listen to our requests; cause us to obtain the good of this world and the hereafter; give us much and more than our expectations, O the best of givers and bestowers; and cleanse our hearts, unburden our emotions from hate and anger, and, in the event of dispute in the matter of truth, show us the right path.

Verily, Thou guides whoever Thou will to the right path. Let us, through him, get the better of Thy enemies and our opponents, O True God. Be it so.

O Allah, we feel uneasy about and are disturbed by the departure of our Prophet, Thy blessings be on him and on his family, the absence of our guardian-friend, too many enemies, our numerical scarcity, widespread disorder, and the vicissitudes of time.

So send blessings on Muhammad and on his family, and help us to overcome this state of affairs at once.

Disperse the ominous clouds hanging over our heads; lend a helping hand to achieve success; bring in the rule of justice and fair play; make us bright, free from grief; and take care of us. Through Thy mercy, O most Merciful.

رِسَالَاتِكَ أَفْضَلَ وَأَحْسَنَ وَأَجْمَلَ وَأَكْمَلَ
وَأَزْكَى وَأَنْمَى وَأَطْيَبَ وَأَطْهَرَ وَأَسْنَى وَأَكْثَرَ مَا
صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ وَتَحَنَّنْتَ وَسَلَّمْتَ
عَلَى أَحَدٍ مِنْ عِبَادِكَ وَأَنْبِيَائِكَ وَرُسُلِكَ وَ
صِفْوَتِكَ وَأَهْلِ الْكِرَامَةِ عَلَيْكَ مِنْ خَلْقِكَ اللَّهُمَّ
وَصَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ وَوَصِيِّ رَسُولِ رَبِّ
الْعَالَمِينَ عَبْدِكَ وَوَلِيِّكَ وَآخِي رَسُولِكَ وَ
حُجَّتِكَ عَلَى خَلْقِكَ وَآيَتِكَ الْكُبْرَى وَالنَّبَا
الْعَظِيمِ وَصَلِّ عَلَى الصِّدِّيقَةِ الطَّاهِرَةِ فَاطِمَةَ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ وَصَلِّ عَلَى سِبْطِي الرَّحْمَةِ
وَإِمَامِي الْهُدَى الْحَسَنِ وَالْحُسَيْنِ سَيِّدِي
شَبَابِ أَهْلِ الْجَنَّةِ وَصَلِّ عَلَى أَيْمَةِ الْمُسْلِمِينَ
عَلِيِّ بْنِ الْحُسَيْنِ وَمُحَمَّدِ بْنِ عَلِيٍّ وَجَعْفَرِ بْنِ
مُحَمَّدٍ وَمُوسَى بْنِ جَعْفَرٍ وَعَلِيِّ بْنِ مُوسَى وَ
مُحَمَّدِ بْنِ عَلِيٍّ وَعَلِيِّ بْنِ مُحَمَّدٍ وَالْحَسَنِ بْنِ
عَلِيٍّ وَالْخَلْفِ الْهَادِي الْمَهْدِيِّ حُجَجِكَ عَلَى
عِبَادِكَ وَأُمْنَائِكَ فِي بِلَادِكَ صَلَوَةٌ كَثِيرَةٌ دَائِمَةٌ
اللَّهُمَّ وَصَلِّ عَلَى وَلِيِّ أَمْرِكَ الْقَائِمِ الْمُؤَمَّلِ وَ

الْعَدْلِ الْمُنْتَظَرِ وَ حُفِّهِ بِمَلَائِكَتِكَ الْمُقَرَّبِينَ وَ
أَيْدِهِ بِرُوحِ الْقُدْسِ يَا رَبَّ الْعَالَمِينَ اللَّهُمَّ اجْعَلْهُ
الدَّاعِيَ إِلَى كِتَابِكَ وَ الْقَائِمَ بِدِينِكَ اسْتَخْلِفْهُ فِي
الْأَرْضِ كَمَا اسْتَخْلَفْتَ الَّذِينَ مِنْ قَبْلِهِ مَكِّنْ لَهُ
دِينَهُ الَّذِي ارْتَضَيْتَهُ لَهُ أَبَدْلَهُ مِنْ بَعْدِ خَوْفِهِ أَمْنًا
يَعْبُدُكَ لَا يُشْرِكُ بِكَ شَيْئًا اللَّهُمَّ أَعِزَّهُ وَ أَعِزِّزْ بِهِ وَ
انصُرْهُ وَ انْتَصِرْ بِهِ وَ انصُرْهُ نَصْرًا عَزِيزًا وَ افْتَحْ لَهُ
فَتْحًا يَسِيرًا وَ اجْعَلْ لَهُ مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا
اللَّهُمَّ أَظْهِرْ بِهِ دِينَكَ وَ سُنَّتَ نَبِيِّكَ حَتَّى لَا
يَسْتَخْفِيَ بِشَيْءٍ مِنَ الْحَقِّ مَخَافَةَ أَحَدٍ مِنَ الْخَلْقِ
اللَّهُمَّ إِنَّا نَرْغَبُ إِلَيْكَ فِي دَوْلَةِ كَرِيمَةٍ تُعِزُّ بِهَا
الْإِسْلَامَ وَ أَهْلَهُ وَ تُذِلُّ بِهَا النِّفَاقَ وَ أَهْلَهُ وَ تَجْعَلُنَا
فِيهَا مِنَ الدُّعَاةِ إِلَى طَاعَتِكَ وَ الْقَادَةِ إِلَى سَبِيلِكَ
وَ تَرْزُقُنَا بِهَا كَرَامَةَ الدُّنْيَا وَ الْآخِرَةِ اللَّهُمَّ مَا عَرَفْنَا
مِنَ الْحَقِّ فَحَمَلْنَاهُ وَ مَا قَصْرْنَا عَنْهُ فَبَلِّغْنَاهُ اللَّهُمَّ
الْمُمْ بِهْ شَعْنَنَا وَ اشْعَبْ بِهِ صَدْعَنَا وَ ارْتُقْ بِهِ فَتَقْنَا
وَ كَثِّرْ بِهِ قِلَّتَنَا وَ أَعِزِّزْ بِهِ ذِلَّتَنَا وَ أَعِنِ بِهِ عَائِلَنَا وَ
اقْضِ بِهِ عَن مَّغْرَمِنَا وَ اجْبُرْ بِهِ فَقْرَنَا وَ سُدِّ بِهِ خَلَّتَنَا

وَ يَسِّرْ بِهِ عُسْرَنَا وَ بَيِّضْ بِهِ وُجُوهَنَا وَ فُكِّ بِه
أَسْرَنَا وَ أَنْجِحْ بِهِ طَلِبَتَنَا وَ أَنْجِزْ بِهِ مَوَاعِيدَنَا وَ
اسْتَجِبْ بِهِ دَعْوَتَنَا وَ أَعْطِنَا بِهِ سُؤْلَنَا وَ بَلِّغْنَا بِهِ
مِنَ الدُّنْيَا وَ الآخِرَةِ آمَالَنا وَ أَعْطِنَا بِهِ فَوْقَ رَغْبَتِنَا
يَا خَيْرَ الْمَسْئُولِينَ وَ أَوْسَعَ الْمُعْطِينَ اشْفِ بِه
صُدُورَنَا وَ أذْهِبْ بِهِ غَيْظَ قُلُوبِنَا وَ اهْدِنَا بِهِ لِمَا
اِخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ إِنَّكَ تَهْدِي مَنْ
تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ وَ انصُرْنَا بِهِ عَلَى عَدُوِّكَ
وَ عَدُوِّنَا إِلَى الْحَقِّ امِينَ اللَّهُمَّ إِنَّا نَشْكُو إِلَيْكَ فَقَدْ
نَبِينَا صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ وَ غَيْبَةَ وَلِيِّنَا وَ كَثْرَةَ
عَدُوِّنَا وَ قِلَّةَ عَدَدِنَا وَ شِدَّةَ الْفِتَنِ بِنَا وَ تَظَاهِرَ
الزَّمَانِ عَلَيْنَا فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ وَ أَعِنَّا عَلَى
ذَلِكَ بِفَتْحٍ مِنْكَ تُعَجِّلُهُ وَ بَضْرٍ تَكْشِفُهُ وَ نَصْرٍ
تُعِزُّهُ وَ سُلْطَانٍ حَقِّ تَظْهِرُهُ وَ رَحْمَةٍ مِنْكَ
تُجَلِّلُنَاهَا وَ عَافِيَةٍ مِنْكَ تُلْبِسُنَاهَا بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ -

