



## **The A'maal of Shab-e-Qadr (19th, 21st & 23rd of Ramazan)**

Shab-e-Qadr is the night, which is the best night among the nights of the whole year. The "A'maal" (religious performances) of this night are better than the A'maal of 1000 months. In this night the divine Annual Decree is passed. The Angels and Roohul Ameen (A highly dignified Angel) descend on this earth, in that night. These call on the Imam of the time, and what is ordained (by Allah) for everybody is presented before the Imam.

The common A'maals are: -

1. To take a bath. Allama Majlisi says, "It is better to take a bath before sunset so that the night prayers may be performed after bath".
2. To offer two Raqats of Namaz, in every Raqat offer Surat-al-Hamd, and Surat-al-Tawhid/Ikhlāas seven times, and after finishing the prayer 70 times recite: "Astagferullaah Rabbi Wa atoobo elaihe" i.e., "I seek pardon from God and ask for penitence from Him".
3. The Holy Qur'an should be opened and placed in front, then one should recite the following:

O Allah treat me as one of those who are free from Hell, in the name of this Holy Book sent by Thee, whatever there be in the Book. Including Ism-e-A'azam and Asmaa-e-Husnaa and the things to be dreaded, the things that may be expected and desired, like blessings of Jannat. Do forgive through the grace of this book

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنزَلِ وَمَا فِيهِ وَفِيهِ  
اسْمُكَ الْأَكْبَرُ وَأَسْمَاؤُكَ الْحُسْنَى وَمَا يُخَافُ وَ  
يُرْجَى أَنْ تَجْعَلَنِي مِنْ عِتْقَائِكَ مِنَ النَّارِ-

"Alaahumma inni asaloka be kitaabekal munzale Wa maa feeh, wa feehismokal akbaro wa asmaakal husnaa, wa maa yokhafo Wa yurjaa an taj-alani min otaqaaeka minan-Naar",

(SALAWAT-After this he may Beseech from Allah whatever he wants).

4. He should place the Holy Qur'an on his head and say the following

O Allah! I appeal to Thee in the name of this Qur'an and the Rooh that was sent along with it, and in the name of the Momin (believer) whose praise is contained in this Book and Tine obligation that is on them. No one else recognizes the right and truth more than Thee

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ وَبِحَقِّ مَنْ أَرْسَلْتَهُ وَبِحَقِّ  
كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيهِ وَبِحَقِّكَ عَلَيْهِمْ فَلَا أَحَدًا  
أَعْرَفُ بِحَقِّكَ مِنْكَ-

"Allaahumma be haqqe haazal Qur'an we be haqqe man arsaltahoo beh, Wa be haqqe kulle momenin madahtahoo feeh, we be haqqeka alaihim fa-laa ahada a'arafo be haqqeka mink"

(SALAWAT-After this he should repeat the following 10 times each):

1. BEKA YA ALLAH'HO (S.W.T.)
  2. BE MOHAMMADIN (S.A.W.)
  3. BE ALIYYIN (A.S.)
  4. BE FATEMATA (A.S.)
  5. BIL HASANE (A.S.) BIL HUSAIN (A.S.)
  6. BE ALIY IBNIL HUSAIN (A.S.)
  7. BE MOHAMMED IBN ALIYYIN (A.S.)
  8. BE JA'FAR IBN MOHAMMEDIN (A.S.)
  9. BE MOOSA IBN JA'FAR (A.S.)
  10. BE ALI IBN MOOSA (A.S.)
  11. BE MOHAMMED IBN ALIYYIN (A.S.)
  12. BE ALI IBN MOHAMMED (A.S.)
  13. BIL HASAN IBN ALIYYIN (A.S.)
  14. BIL HOJJATIL QAEM (A.T.F.)
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5. To recite the Ziarat of Imam Hussain (A.S.). According to Hadis, during Shab-e-Qadr an angel proclaims from the Arsh (Throne) on the Seventh sky, "Allah the Benevolent forgives him, whosoever performs the Ziarat of the grave of Imam-e-Hussain (A.S.)."
  6. One should keep himself awake throughout these three nights. The vigil during these nights carries great Sawab (heavenly reward).
  7. To offer 100 Raq'ats of Namaz. It has been highly recommended. It is better to recite (after Surat-al-Hamd) 10 times the Surat-al-Tauhid/ Sure Ikhlaas (Kulhowallah).
  8. Recite: "Astagferullaah Rabbi Wa atoobo elaihe" 100 times (i.e., "I seek pardon from God and ask for penitence from Him").
  9. Recite: "Allaahummal'an qatalatal Ameeril Momeneen" 100 times (i.e., "O Allah! Thy malison upon the assassin of Ameerul Moineneen Ali ibne Abi Talib").
  10. Give Sadqa/charity
  11. Recite Dua Nudba & Remember Imam e zamana (atfs) much throughout the night
  12. Seek forgiveness & Recite Dua Kumail & Dua Tawba

## Duas for the 19th night

1. O One Who was before everything and then brought everything into existence. He will remain while all else will be destroyed. O the one sole and solitary excepting Whom there is none else in the high heavens or low earths or above and below them, or in between them who is worth worshipping. Only Thou art the deity and none else deserves to be worshipped. Thou only deserves the praise which cannot be encompassed but by Thee. Therefore bestow Peace and Blessings on Muhammad (saw) (S.A.W.) and Aal-e-Muhammad (saw) (A.S.) such as no body else has the power to encompass.

2.

O Allah! Whatever is decided and ordained by Thee during Lailatul Qadr (night of Destiny) is final and full of wisdom. Whatever changes are affected, in the Night in previous decrees that could not be changed by anybody else. Do let me be one of those whose Hajj is acceptable, whose efforts are rewarded, the efforts of those respected Hajjis whose sins have been pardoned and whose errors have been forgiven. Add to my destiny the length of my life, increase my life, increase my livelihood and fulfill my desires.

**After Dua:** Beseech from Allah your Hajaats...

اللَّهُمَّ اجْعَلْ فِيْمَا تَقْضِي وَتُقَدِّرُ مِنَ الْأَمْرِ  
الْمَحْتَمِومِ وَفِيْمَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ  
الْقَدْرِ فِي الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ أَنْ  
تَكْتُبَنِي مِنْ حَجَّاجِ بَيْتِكَ الْحَرَامِ الْمَبْرُورِ حُجَّحُمُ  
الْمَشْكُورِ سَعِيهِمُ الْمَغْفُورِ ذُنُوبِهِمُ الْمَكْفَرِ عَنْهُمْ  
سَيِّئَاتِهِمْ وَاجْعَلْ فِيْمَا تَقْضِي وَتُقَدِّرُ أَنْ تُطِيلَ  
عُمُرِي وَتُوسِّعَ عَلَيَّ فِي رِزْقِي وَتَفْعَلَ بِي ---

3. O Allah, while taking decisions and rendering possible things and events decisively and determining a rational and sensible course of affairs in the Night of Qadr (which cannot be changed or bypassed), write my name in the list of those pilgrims of Thy Sacred House whose pilgrimage receive Thy approval, whose efforts are appreciated, whose sins are forgiven, whose wrongdoings are overlooked; and, while taking decisions and rendering possible things and events, make possible for me a long life and enough means of livelihood, and fulfill... (*Mentionk your legitimate desires*)

## Duas for the 21st night:

1.

O One Who turns day into night and night into day. O One Who brings out living from dead and dead from living. O One Who gives sustenance to whomsoever and whatsoever he likes. O Allah! O Merciful! O Allah! O Allah! O Allah! The best names are for Thee alone. The best examples are for Thee. The grandeur and choice things are for Thee. I beg of Thee to bless Muhammad (S.A.W.) and his Aal (A.S.). Write down my name, in this night with the fortunate ones. Let my soul be in the company of the martyrs. Let my good acts be reckoned as "Illyeen" (exalted). Let my sins be condoned. Bestow on me that belief by virtue of which Thou may be nearest to my heart, that "Eemaan" which may remove all doubts from my mind. Let me be satisfied with that whatever Thou hast ordained for me. Let me have the virtues of this world and the other one (Aakherat or Hereafter). Save me from the fire of Hell. Let me be attentive to Tine praise and thanks and let me present myself in Tine court. Do bestow the same "taufique" (ability) to me, which Thou hast bestowed upon Muhammad (S.A.W.) and his Aal (A.S.).

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ وَ مُوَلِّجَ النَّهَارِ فِي اللَّيْلِ  
وَ مُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ وَ مُخْرِجَ الْمَيِّتِ مِنَ  
الْحَيِّ يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ يَا اللَّهُ يَا  
رَحْمَنُ يَا اللَّهُ يَا رَحِيمُ يَا اللَّهُ يَا اللَّهُ لَكَ  
الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ  
الْآلَاءُ أَسْئَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ  
وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ  
وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ  
إِسَاتِنِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تَبَاشِرُ بِهِ قَلْبِي  
وَ إِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي وَ تُرْضِيَنِي بِمَا  
قَسَمْتَ لِي وَ اتَنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ  
حَسَنَةً وَ قِنَا عَذَابَ النَّارِ الْحَرِيقِ وَ ارزُقْنِي فِيهَا  
ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْفِيقَ  
لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ عَلَيْهِ وَ عَلَيْهِمُ  
السَّلَامُ۔

2. Allah (swt) send blessings on Muhammad (saw) and on the children of Muhammad (saw), and inculcate maturity (of thought and action) in me so that it stops me at the gate of ignorance; help me with guidance to cut off all links with every type of waywardness; let me have enough means to barricade the gaps of poverty, give me strength to avert weakness; raise me to noble heights to abstain from anything low and mean; let me reach higher regions to leave behind humiliation; take me to peaceful sanctuary to remain safe from all terrors; cover me with safety to shield from the impact of all calamities; open my mind with knowledge to cultivate sure belief; let me be certain of the indubitable truth to dispel all doubts; stimulate me to make use of prayer to draw Thy attention for fulfillment (of my desires) in this night, (in fact) at this very moment. O Generous Giver; put fear (of the consequences of breaking Thy laws) in my heart to deserve (Thy) all-embracing mercy; preserve incorruptible integrity in me so that it puts a barrier between me and wrongdoing till I reach the sanctuary of all (14) Infallibles (as), to be presented before Thee for obtaining Thy mercy, O the Most Merciful.

3. O (One) who causes the night to pass into the day, and the day to pass into the night. O (One) who brings forth the living from the dead, and brings forth the dead from the living. O the Provider of sustenance for whoever He pleases, without measure. O Allah, O Beneficent, O Allah, O Merciful. O Allah, O Allah, O Allah, You have the most beautiful names, the highest examples, the grandeur, the bounties. I beseech You to, bless Muhammad (saw) and the family of Muhammad (saw), and place my name, in this night, among the fortunate, and my soul among the martyrs, let my good deeds be (written) in the 'Illiyin (Book of the virtuous), and my evil deeds be forgiven. (And I beseech You to) grant me a certainty, which gives joy to my heart, and a faith, which drives doubt away from me, and make me pleased with what you have granted me. (And I beseech You to) Give us good in this world, and good in the Hereafter, and save us from the punishment of the burning fire. (HQ 2:201) (And I beseech You to) grant me in it (Laylatul Qadr) Your remembrance, and Your gratitude, and desire for (pleasing) You, turning (to You for repentance), and success, for all that You have granted Muhammad and his family, peace be on him and on

### Duas for the 23rd night:

1.

O Lord of Lailatul Qadr! (Night of Destiny!) Who has made it better than 1000 months! O the Lord of the day and the night and the mountains and oceans, the Lord of light and darkness! O the Lord of the earth and the skies! O the Creator! O the Designer! O Kind! O One Who favours! O Allah Who maintains everything! O Allah! O the Kindest! O Allah! O the Creator of new things! O Allah! O Allah! O Allah! The best names are for Thee alone. Thou hast control over all virtues. I ask Thee to send blessings on Muhammad (S.A.W.) and his Aal (A.S.). Write my name, in this Night of Qadr, among the names of the fortunate. Let my soul keep the company of the martyrs. Let my good deeds be reckoned with "Illiyeen" (those exalted). Forgive my sins. Bestow on me such belief that Thou may be nearest to my heart. Give me such understanding that all the doubts may be removed. Let me be contended over that which has been ordained for me: Let me have goodness and virtues in this world and the next. Save me from the glowing fire of Hell. Encourage me towards Tine remembrance with pleasure and to be penitent. Give me all those virtues that Thou hast given to Muhammad (S.A.W.) and Aal-e-Muhammad (A.S.).

يَا رَبَّ لَيْلَةَ الْقَدْرِ وَجَاعِلَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ وَ  
رَبَّ اللَّيْلِ وَالنَّهَارِ وَالْجِبَالِ وَالْبِحَارِ وَالظُّلَمِ وَالْأَنْوَارِ وَالْأَرْضِ وَالسَّمَاءِ يَا بَارِيَّ يَا مُصَوِّرُ يَا  
حَنَّانُ يَا مَنَّانُ يَا اللَّهُ يَا رَحْمَنُ يَا اللَّهُ يَا قَيُّومُ يَا اللَّهُ  
يَا بَدِيعُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى  
وَالْأَمْثَالُ الْعُلْيَا وَالْكَبَرِيَاءُ وَالْآلَاءُ أَسْئَلُكَ أَنْ  
تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ  
اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ  
الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاتِي مَغْفُورَةً  
وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَإِيمَانًا يُذْهِبُ  
الشُّكَّ عَنِّي وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي وَاتِنَا فِي  
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ  
النَّارِ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَ  
الرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِمَا  
وَقَفْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ-

**2.** O Allah, bless Muhammad (saw) and the family of Muhammad (saw). O Lord of Laylatul Qadr (night of power), who has made it better than a thousand months. O Lord of the night and the day, of the mountains and the seas, of darkness and light, and the earth and the sky. O the Originator, the Designer, The Affectionate, the Gracious. O Allah, the Beneficent, O Allah, the Everlasting, O Allah, O (the) Maker, O Allah, O Allah, O Allah, You have the most beautiful names, the highest examples, the grandeur, the bounties. I beseech You to, bless Muhammad (saw) and the family of Muhammad (saw), and place my name, in this night, among the fortunate, and my soul among the martyrs, let my good deeds be (written) in the 'Illiyin (Book of the virtuous), and my evil deeds be forgiven. (And I beseech You to ) grant me a certainty which gives joy to my heart, and a faith which drives doubt away from me, and make me pleased with what You have granted me. (And I beseech You to) Give us good in this world, and good in the Hereafter, and save us from the punishment of the burning fire. (HQ 2:201) (And I beseech You to) grant me in it (Laylatul Qadr) Your remembrance, and Your gratitude, and desire for (pleasing) You, turning (to You for repentance), and success, for all that You have granted Muhammad and his family, peace be on him and on them

**3.** O Allah say "Be" for Thy dearest representative, Al Hujjat bin Hasan (Thy blessings be on him and on his forefathers now and at all times) so that he comes back as a friend, guardian, leader, helper, guide, and model, to spread harmony and happiness in this world for ever.

**4.** O Director of (all) affairs! O Resurrector of the dead (resting in graves)! O He who makes rivers flow! O He who softened the iron for Dawood! Send blessings on Muhammad (saw) and on the children of Muhammad; and do for me (*mention your legitimate desires*).

**5.** O Allah prolong my life span, increase my means of livelihood, keep my body in sound condition, fulfill my desires. If I am to be thrown into calamities, cancel my entanglement with such misfortunes, and write my name in the list of those who have been blessed to be fortunate, because Thou has said in Thy Book, revealed to Thy commissioned Prophet (Thy blessings be on him and on his children), "Allah cancels what He wills, and confirms (what He wills); and with Him is source of the Book (ordinance)".

**6.** O Allah at the time of taking decisions and rendering possible things and events decisively (decisions which cannot be changed or bypassed but can be kept in abeyance on account of the all-wise operation of laws made by Thee), in the night of Qadr, write my name in the list of those pilgrims of Thy "Sacred House" whose pilgrimage receive Thy approval, whose wrongdoings are overlooked, and while making decisions and rendering possible things and events, make possible for me long life, and enough means of livelihood.

**7.** O intrinsic Fundamental (Secret) evident in His exposed intelligible expression (manifest), and O Rational Exposition (Manifest) leading to His genuine quintessential (secret). O Innate Unseeable but not unintelligible. O Expressive exposition but not seeable. O He who is distinguished by qualities but no description points out His Being, nor any definition defines Him. O He who is transcendental but not missing. O He who is present but not perceivable! No sooner He is longed for (remembered) He reaches to pay attention. At no time, even for a flash of the eyelids (lesser than that), the heavens and the earth and that which is between them is empty of His presence. There is no way to know how is He, nor find out where is He, nor say why is He. Thou art the Light of every light, and the Lord of the lords, Thou controls every aspect of all phenomena. Glory be to He like unto whom there is nothing. He is Hearing, Seeing. Glory be to He who is "just like that", and is not "just like that" anyone other than He.

**On 23rd night:** Recite the following Surahs from the Holy Qur'an:

1. Ankabut\_(the Spider) 29th Sura.
2. Room (The Roman Empire) 30th Sura.
3. Dukhan (Smoke or Mist) 44th Sura.